

# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-10-87 Applicant J. Visconti  
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY

### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee J. Visconti Date 2-10-87

76A663 10/81  
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

## COUNTY OF LOS ANGELES

## BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				3345 Folsom	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	Est. L.A.	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. Indiana	
Residential Swimming Pools				OWNER OR FIRM NAME J. Visconti	
Outlets: Rec _____ Light _____ Sw. _____				MAIL ADDRESS 3345 Folsom	
First 20 _____				CITY L.A. Tel. No. _____	
Total No. _____ Additional _____				PLAN CHECK APPLICANT _____	
Lighting Fixtures				ADDRESS _____	
First 20 _____				CITY _____ Tel. No. _____	
Total No. _____ Additional _____				PERMIT APPLICANT <u>owner</u>	
Fixed Appliances Not Over 1 HP				ADDRESS _____	
Range _____ Heater _____ D.W. _____				CITY _____ Tel. No. _____	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER _____ Class. _____	
Top _____ FAU _____ W.H. _____				DISTRICT NO. 6 PROCESSED BY EB	
Hood _____ Fan _____ Other _____				FINAL DATE _____	
Disp. _____ Room Air Cond. _____				FINAL BY _____	
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
_____ 200 Amp. Under 600 V		1	15.00		
_____ 201 - 1000 Amp. Under 600 V					
_____ Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total)			15.00		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			10.50		
TOTAL FEE			25.50		

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1...2550

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0211-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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Policy No. \_\_\_\_\_ Company \_\_\_\_\_

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Date \_\_\_\_\_ Applicant \_\_\_\_\_

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Date J. Viscerra Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

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License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

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Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

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Signature of Permittee J. Viscerra Date 2-24-87

76A663 10/81  
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

## COUNTY OF LOS ANGELES

### BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE		
1 & 2-Family, Sq. Ft. _____	\$	—	\$	3345 Folsom	
Multi-family Sq. Ft. _____		—		LOCALITY <u>E. L.A.</u>	
Residential Swimming Pools _____				NEAREST CROSS ST. <u>Fuller</u>	
Outlets: Rec _____ Light _____ Sw. _____				OWNER OR FIRM NAME <u>S. Viscerra</u>	
First 20 _____				MAIL ADDRESS <u>3345 Folsom</u>	
Total No. _____ Additional _____				CITY <u>L.A.</u> Tel. No. _____	
Lighting Fixtures _____				PLAN CHECK APPLICANT _____	
First 20 _____				ADDRESS _____	
Total No. _____ Additional _____				CITY _____ Tel. No. _____	
Fixed Appliances Not Over 1 HP				PERMIT APPLICANT <u>owner</u>	
Range _____ Heater _____ D.W. _____				ADDRESS _____	
Oven _____ Dryer _____ W.M. _____				CITY _____ Tel. No. _____	
Top _____ FAU _____ W.H. _____				LICENSE OR REG. NUMBER _____ Class. _____	
Hood _____ Fan _____ Other _____				DISTRICT NO. <u>6</u> PROCESSED BY <u>EB</u>	
Disp. _____ Room Air Cond. _____				FINAL DATE _____	
Power Apparatus & Large Appliances				FINAL BY _____	
Size & Type HP, KW, KVA, or KVAR				<div style="border: 1px solid black; padding: 5px;"> <b>VALIDATION</b>            #1064A            #.....2            1..1500            ...1500#            0225-87         </div>	
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
<u>200</u> 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total)				1500	
PLAN CHECKING FEE					
PERMIT ISSUING FEE					
TOTAL FEE					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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Policy No. \_\_\_\_\_ Company \_\_\_\_\_

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Date 2-25-87 Applicant Socorro Vizcarra

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License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

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Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Socorro Vizcarra Date 2-25-87

76A663 10/81  
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	3345 Folsom	
1 & 2-Family, Sq. Ft. _____		—		LOCALITY <u>1-2A</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. <u>Indiana</u>	
Residential Swimming Pools				OWNER OR FIRM NAME <u>Socorro Vizcarra</u>	
Outlets: Rec <u>3</u> Light <u>4</u>				MAIL ADDRESS <u>3345 Folsom St.</u>	
Total No. <u>7</u>				CITY <u>Los Angeles</u> Tel. No. <u>263-3630</u>	
First 20 _____				PLAN CHECK APPLICANT _____	
Additional _____				ADDRESS _____	
Lighting Fixtures				CITY _____ Tel. No. _____	
Total No. _____				PERMIT APPLICANT <u>Socorro Vizcarra</u>	
Fixed Appliances Not Over 1 HP				ADDRESS <u>3345 Folsom St.</u>	
Range _____ Heater _____ D.W. _____				CITY <u>Los Angeles</u> Tel. No. <u>263-3630</u>	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER _____ Class. _____	
Top _____ FAU _____ W.H. _____				DISTRICT NO. <u>6</u> PROCESSED BY <u>E.B.</u>	
Hood _____ Fan _____ Other _____				FINAL DATE <u>3-19-88</u>	
Disp. _____ Room Air Cond. _____				FINAL BY <u>[Signature]</u>	
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services Swbd., MCC & Panelboards					
<u>100</u> 200 Amp. Under 600 V					
<u>200</u> 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			<u>20.25</u>		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			<u>10.50</u>		
TOTAL FEE			<u>30.75</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

40.00  
30.75  
9.25

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INSPECTOR COPY